

**SUPER CHAMPS WOMEN’S TEAMS ENTRY FORM**

Squash Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Fee enclosed at $140.00 per team = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note: The above named club guarantees the attendance of any winning team to the National Finals.**

***2019 DISTRICT GRADED CLUB CHAMPIONSHIPS***

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secretary / President** (Code - only personal needed not district and club ~~CDRG~~ \_\_\_ , no points required)

**B GRADE WOMEN**

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**C GRADE WOMEN**

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**D GRADE WOMEN**

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**E GRADE WOMEN**

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**F GRADE WOMEN**

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**ENTRIES CLOSE FRIDAY, 12th JULY 2019**

ALL PLAYERS MUST BE ON THE

**14th JUNE GRADING LIST**

***Post completed entry form with fees to:***

***Squash Central***

***PO Box 170, Marton 4710***

***or email and pay by bank deposit to***

***Central Squash BNZ 02 0727-0056013-000***

***Be sure to include your club name and Super in the reference.***

***PLEASE PRINT CLEARLY!***



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Squash Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***PLEASE PRINT CLEARLY***